| 1  |  |                                |  |
|----|--|--------------------------------|--|
|    |  |                                |  |
| 1  | JAMES R. OLSON, ESQ.   |                                |  |
| 2  | Nevada Bar No. 000116<br>STEPHANIE A. BARKER, ESQ.   |                                |  |
| 3  | Nevada Bar No. 003176  |                                |  |
| 4  | OLSON CANNON GORMLEY & STOBERSKI 9950 West Cheyenne Avenue                                   |                                |  |
| 5  | Las Vegas, NV 89129<br>Phone: 702-384-4012   |                                |  |
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| 7  | sbarker@ocgas.com  |                                |  |
| 8  | AND  |                                |  |
| 1  | CLARK COUNTY SCHOOL DISTRICT   |                                |  |
| 9  | OFFICE OF THE GENERAL COUNSEL<br>CRYSTAL J. HERRERA, ESQ.                                    |                                |  |
| 10 | Nevada Bar No. 12396<br>5100 West Sahara Avenue  |                                |  |
| 11 | Las Vegas, NV. 89146<br>Phone: 702-799-5373  |                                |  |
| 12 | Facsimile: 702-799-7243 Email: Herrec4@nv.ccsd.net   |                                |  |
| 13 | Attorney for DEFENDANTS  Clark County School District and                                    |                                |  |
| 14 | Board of Trustees of the Clark County School District  |                                |  |
| 15 |  | DICT COURT                     |  |
| 16 | UNITED STATES DISTRICT COURT   |                                |  |
| 17 | DISTRICT OF N  | EVADA                          |  |
| 18 | SARA QUINTANA,   |                                |  |
| 19 | Plaintiff,   |                                |  |
| 20 | VS.  | CASE NO. 2:21-cv-00023-GMN-NJK |  |
| 21 | CLARK COUNTY SCHOOL DISTRICT, a political subdivision of the State of Nevada;                |                                |  |
| 22 | and the BOARD OF TRUSTEES OF THE CLARK COUNTY SCHOOL DISTRICT,                               |                                |  |
| 23 | in their official capacities,  |                                |  |
| 24 | Defendants.  |                                |  |
| 25 |  |                                |  |
| 26 | STIPULATION AND ORDER  |                                |  |
| 27 | EXTENDING THE TIME FOR DEFENDANTS' RESPONSE TO PLAINTIFF'S SECOND AMENDED COMPLAINT (ECF 29) |                                |  |
| 28 | SECOND AMENDED CO  | SHAR BURELLA (BUCK MI)         |  |
|    |  |                                |  |

| 1  | IT IS HEREBY STIPULATED AND AGREED by and between the undersigned counsel                       |  |
|----|---|--|
| 2  | for the parties, that Defendants CLARK COUNTY SCHOOL DISTRICT (CCSD) and the                    |  |
| 3  | BOARD OF TRUSTEES OF THE CLARK COUNTY SCHOOL DISTRICT (BOT) may have                            |  |
| 4  | through and including November 5, 2021, to submit their response to Plaintiff's Second Amended  |  |
| 5  | Complaint filed October 6, 2021 (ECF 29). The extension is sought due to the 52 page length of  |  |
| 6  | the Second Amended Complaint, the addition of three new causes of action, and defense counsel's |  |
| 7  | scheduling conflicts.   |  |
| 8  | IT IS SO STIPULATED:  |  |
| 9  | DATED this 4 <sup>th</sup> day of November, 2021.   | DATED this 4 <sup>th</sup> day of November, 2021.                                      |
| 10 | GILBERT EMPLOYMENT LAW, PC  | OLSON CANNON GORMLEY & STOBERSKI   |
| 11 | /s/ James A. Hill   | /s/ Stephanie A. Barker  |
| 12 | JAMES A. HILL, ESQ.   | JAMES R. OLSON, ESQ.<br>Nevada Bar No. 00116   |
| 13 | Pro Hac Vice – ECF 24<br>1100 Wayne Avenue, Suite 900   | STEPHANIE A. BARKER, ESQ. Nevada Bar No. 003176  |
| 14 | Silver Spring, MD 20910 <u>Jhill-efile@gelawyer.com</u>   | 9950 West Cheyenne Avenue<br>Las Vegas, NV 89129                                       |
| 15 | Attorneys for Plaintiff   | jolson@ocgas.com<br>sbarker@ocgas.com  |
| 16 | AND   | Attorneys for Defendants   |
| 17 | KEMP & KEMP<br>JAMES P. KEMP, ESQ.  | Clark County School District and<br>Board of Trustees of the Clark County School Dist. |
| 18 | Nevada Bar No. 6375<br>VICTORIA L. NEAL, ESQ.   | DATED this 4 <sup>th</sup> day of November, 2021.                                      |
| 19 | Nevada Bar No. 13382<br>7435 W. Azure Drive, Suite 110  | CLARK COUNTY SCHOOL DISTRICT<br>OFFICE OF THE GENERAL COUNSEL                          |
| 20 | Las Vegas, Nevada 89130<br>jp@kemp-attorneys.com  | /s/ Crystal J. Herrera   |
| 21 | vneal@kemp-attorneys.com Attorneys for Plaintiff  | CRYSTAL J. HERRERA, ESQ.   |
| 22 |   | Nevada Bar No. 12396<br>5100 West Sahara Avenue  |
| 23 |   | Las Vegas, NV. 89146 Herrec4@nv.ccsd.net   |
| 24 |   | Attorneys for Defendants Clark County School District and                              |
| 25 |   | Board of Trustees of the Clark County School Dist.                                     |
| 26 | IT IS SO ORDERED.   | DATED: November 4, 2021  |
| 27 | DATED. NOVELING T, 2021   |  |
| 28 |   | UNITED STATES MAGISTRATE JUDGE   |
| 1  |   |  |